**Prescribed Fire Report -** (for Daily Situation Report)

*Send to Dispatch by 0800 – Report back Accomplished Acres by 1500*

*MIFC Fax: (435) 259-1860 Voice: (435) 259-1850*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Agency:** | |  | | **Forest:** | |  | | | **Division:** | |  | | | | **District:** | | | |  |
|  | | | | | | | | | | | | | | | | | | | |
| **Name of Burn and Unit Number:** | | | | | | | |  | | | | | |  | | | | | |
|  | | | | | | | |  | | | | | |  | | | | | |
| **TOTAL Acres in Unit:** | | | | | | | |  | | | | | |  | | | | | |
| **Number of Days Planned for Burn:** | | | | | | | |  | | | | | |  | | | | | |
| **Planned Start Date:** | | | | | | | |  | | | | | |  | | | | | |
| **Ignition Time:** | | | | | | | |  | | | | | |  | | | | | |
| **Number of Acres Planned for Today:** | | | | | | | |  | | | | | |  | | | | | |
| **Burn / Fuels Type (see chart below):** | | | | | | | |  | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Legal Description** | | | **Township:** | |  | | | | **Range:** | | |  | | | | **Section:** | |  | |
| **Latitude:** | | |  | | | | | | **Longitude:** | | | |  | | | | | | |
| **Geographic Descriptive Location of Burn:**  *( Example: “6 miles NE of Moab” )* | | | | | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Resources Assigned to Burn** | | | | | | | | | **Resources Held in Reserve (contingency)** | | | | | | | | | | |
| **Burn Boss**  **and phone #:** | | | | | | | | |  | | | | | | | | | | |
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| **Agency** | | | | | | | | | **Type of Burn / Fuels** | | | | | | | | | | |
| BLM | | | | | | | | | B = Broadcast Activity (Timber Sale Slash) | | | | | | | | | | |
| USFS | | | | | | | | | F = Broadcast Natural | | | | | | | | | | |
| SES | | | | | | | | | H = Handpile | | | | | | | | | | |
| NPS | | | | | | | | | T = Tractor Pile | | | | | | | | | | |
| PVT | | | | | | | | | L = Landing Pile | | | | | | | | | | |
|  | | | | | | | | | R = Right-of-way | | | | | | | | | | |
|  | | | | | | | | | U = Underburn Activity | | | | | | | | | | |
|  | | | | | | | | | N = Underburn Natural | | | | | | | | | | |
|  | | | | | | | | | G = Grapple Pile | | | | | | | | | | |
|  | | | | | | | | | RL = Rangeland Broadcast | | | | | | | | | | |
| ***For MIFC Use Only*** | | | | | | | | | | | | | | | | | | | |
| **VOR** | **Bearing:** | | degrees | | | | **Distance:** | | | nm | | | **Base:** | | | |  | | |
|  |  | |  | | | |  | | |  | | |  | | | |  | | |